AMERICA'S EVERGLADESConstruction Symposium and Exhibition

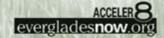
ACCELER 8
evergladesnow.org

Exhibitor Contract

THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT HOSTS THE 2nd ANNUAL ACCELER8 CONSTRUCTION SYMPOSIUM AND EXHIBITION - October 13, 2006 from 8:00 am until 3:00 pm

All booth correspondence sl	nould be mailed to:		
Name:			
Title:		Organization:	
Address:			
City:		State:	Zip/Postal Code:
Phone:		Fax:	
Email:			
Payment Information: The Exhibitor Fee is \$25.00 per 10'x10' booth space. Booth Furnishings - Each Booth will include: One 8' skirted table, two chairs and one identification sign, and one wastebasket. Skirt color is black. In addition, each person attending must register and pay the appropriate fee using the Registration Application.			
Make checks payable to:	South Florida Water Manage	ement District	
Mail checks with this form to:	Attn: Kim Giles, Keith and Schnars, P.A., 6500 N. Andrews Avenue, Fort Lauderdale, FL 33309 Fax: (954) 771-7690		
Directory Listing Form: Each of the questions listed below, once completed, will be used in the official show directory. Please write clearly and save a copy of this contract for your records.			
Company Name (as it should appear in the official show directory):			
Contact Name (as it should appear in the official show directory):			
Address:		Phone:	Fax:
Email:			
What industry does your con	mpany represent?		
Please provide two sentences about your company capabilities as they relate to the Acceler8 projects:			
Optional Information:			
Exhibitors I wish to be near:			
Comments/Questions:			

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Exhibitor Contract (continued)

Booth Assignment

Space will be assigned to exhibitors on a "first-come-first-served" basis. The assignment or subletting of any part of all the exhibit space is not permissible without notification to and approval by the Exhibit Manager.

Insurance and Hold Harmless Agreements

The company name on the insurance certificate must match the company name listed on the contract. Fire, theft, liability, and extended coverage insurance, if so desired, must be obtained by exhibitors at their own expense. Each exhibitor will be responsible for all property they bring into the exhibit hall and shall be at the sole risk of loss for that property. Each exhibitor agrees to indemnify and hold harmless the South Florida Water Management District, their agents and employees, from any damages caused by theft or perils normally covered by extended coverage, liability, or fire policies; for all claims, losses, liability, or damages for injury, death or property damage that may arise from activities of the exhibitor, its employees, agents, invitees, and licensees.

Fire, Safety, and Health

The exhibitor agrees to accept full responsibility for compliance with city, county, state, and federal fire, safety, and health ordinances regarding the installation and operations of equipment. All exhibit materials and equipment must be reasonably located within the booth and protected by safety guards and devices where necessary to prevent personal accidents to spectators.

Default by Exhibitor

Exhibitor shall be in default if it fails to pay at pre-identified dates the required sums under the agreement of breaches any of the other provisions of this contract.

Cancellations and Refunds

In the event of cancellation by the exhibitor, the following schedule of refunds will be followed:

- Refund of the total amount paid will be made if cancellation is received prior to October 2, 2006.
- No refunds will be made after October 2, 2006.
- If cancelled at the discretion of the Exhibit Manager, the amount of refund will be determined by the Exhibit Manager at the time of cancellation.

Safety

Safety of all occupants of the Alico Arena is of primary concern. Any unsafe condition or activity should be immediately reported by dialing 239-590-7145 and 239-590-7146 for Alico Arena and 239-590-1900 for the Campus Police.

Event Location Address

Alico Arena 10501 FGCU Blvd. South Fort Myers, FL 33965-6565